Specimen application is reproduced below.

Applications received after the due date are liable to be rejected and dealers are liable to be prosecuted under the Cotton Control Order 1950, if licences are not obtained.

K. P. RAMANATHAIYA,
3125 *Controller.*

OFFICE OF THE DIRECTOR OF INDUSTRIES AND COMMERCE IN MYSORE, BANGALORE.

Notification dated 6th July 1954.

No. C.M.I—54-55. In exercise of the powers conferred by Section 6 of the Industrial Statistics Act, 1942 (Act No. XIX of 1942), I hereby authorise Sri D. Suryanarayana-Iyer, B.A., B.L., Inspector, Census of Manufacturing Industries of this Department to have for the purposes of the collection of any statistics under the Act, access to any relevant record or document in the possession of any person required to furnish any information or return under the Act and to enter at any reasonable time any premises wherein he believes such record or document to be, and to ask any question necessary for obtaining any information required to be furnished under the Act.

2970

Memo dated 15th July 1954.

Sub:—Summary of important points brought out in India Government Commercial Representatives Reports, etc.

No. 159—54-55. A copy of commercial information circular No. 16—54-TL—East, dated 24th June 1954, issued by the Ministry of Commerce and Industry, Government of India, New Delhi, is reproduced below for the information of the public.

N. Z. ABDUL AHMED KHAN,
3408 *For Director.*

No. 56-TL.(E) (1)—1954.

GOVERNMENT OF INDIA.

Ministry of Commerce and Industry.

New Delhi, the 24th June 1954.

SUMMARY OF IMPORTANT POINTS BROUGHT OUT IN INDIA GOVERNMENT COMMERCIAL REPRESENTATIVES, REPORTS ETC.

Commercial Information Circular

No. 16—54-TL—*East.*

HAMBURG—IMPORT OF CASHEW SHELL OIL FROM INDIA.

It has been reported that the following German firms are interested in the import of Cashew Shell Oil from India.

(i) M/s. Paul Weyke, 8 Burchardstrasee, Hamburg.
(ii) M/s. Otto Asbach and Co., Chilehaus B, Hamburg 1.
(iii) M/s. F. G. Bruckner, Erben, K. G.; Speersort 8, Hamburg 1.
(iv) M/s. Peter Jans, 9, Stadtgarten, Krefeld.

Interested exporters in India may contact the above mentioned firms in direct for further information in the matter.

3408

Notification dated 19th July 1954.

No. B. 48—53-4. In accordance with letter No. I 818, dated 12th June 1954 of the Secretary to the Government of Mysore, Development Department, Bangalore, the following reallocation of the Districts among the present three divisions of Superintendents of Industries are ordered, in the interest of Public Service, with immediate effect:—

1. Superintendent of Industries Bangalore Division, Headquarters, Bangalore.	Bangalore, Kolar and Tumkur Districts.
2. Superintendent of Industries, Mysore Division, Headquarters, Mysore.	Mandya, Mysore, Hassan and Chickmagalur Districts.
3. Superintendent of Industries, Shimoga Division, Headquarters, Chitaldrug.	Shimoga, Chitaldrug and Bellary Districts.

The Headquarters of the Superintendent of Industries, Shimoga Division, Shimoga, is shifted from Shimoga to Chitaldrug.

E. V. GANAPATI IYER,
3424 *Director.*

OFFICE OF THE SUPERINTENDENT, GOVERNMENT GARDENS IN MYSORE, BANGALORE.

Notification dated 27th July 1954.

The Lalbagh will remain closed for the public from 3 P.M. on Friday the 6th August 1954 to 6 A.M. on Monday the 9th August 1954 in connection with the Horticultural Show to be held on the 7th and 8th August 1954 in the Glass house, Lalbagh, Bangalore.

M. H. MARI GOWDA,
3486 *Superintendent.*

OFFICE OF THE CHIEF MARKETING OFFICER IN MYSORE, BANGALORE CITY CO-OPERATIVE BUILDINGS, BANGALORE.

Notification dated 19th July 1954.

No. M.D. 2705-2712-H11—54-55. The following is published for the information of the public and specially for the information of the Voters entitled to elect representatives of Traders to serve on the Agricultural Produce Market Committee to be constituted for Chintamani.

The Market Committee to be constituted at Chintamani will consist of 16 members. Of these, eight will be producers of agricultural produce of the area served by the Market and shall be nominated by Government as per Rule 4(2) (a) of the Mysore Agricultural Produce Markets Rules, 1947 in the first instance, one shall be a member nominated by Government; one will be elected by the District Board, Kolar; one by the Chintamani Town Municipal Council and the remaining five will be elected by the Traders in the Market.

All nomination papers of the intending candidates for election to the Market Committee as representatives of the Traders should reach the Supervising Officer (Amildar, Chintamani Taluk) within the time prescribed in the Calendar of Events, *i.e.*, not later than 5 P.M. on 6th August 1954.

The election of the representatives of the Traders will take place on Monday the 13th September 1954, in the Office of the Amildar, Chintamani Taluk, Chintamani. All persons who have been authorised to vote can exercise their votes at the above place from 8 A.M. to 12 NOON and 2 P.M. to 5 P.M. on that day.

3377

Notification dated 22nd July 1954.

ERRATUM.

No. M.D. 2919-21-H. 7—54-55. In this Office Notification No. M.D. 2075-77-H. 7—54-55, dated the 21st June 1954, publishing the name of the representative of the Mysore City Municipal Council to serve on the Regulated Market Committee, Mysore, please read Sri S. L. Linganna as Sri S. Linganna.

K. R. MARUDEVA GOWDA,
3521 *Chief Marketing Officer.*

OFFICE OF THE SECRETARY, MYSORE GOVERNMENT INSURANCE DEPARTMENT, BANGALORE.

Notification dated 2nd July 1954.

CIRCULAR NO. 285.

Re.—Procedure for crediting Insurance premiums and other Sums.

Issued in Supersession of this Office Circular No. 252 dated 6th November 1951.

NBII/GI. The attention of the Public and Agents is invited to the following rules of procedure with regard to payments of Insurance premiums and other sums relating to transactions with the Mysore Government Insurance Department.

PAYMENTS IN CASH.

The amount may be remitted to any Government Treasury or Bank of Mysore Ltd., (Head Office or at any of the Branches) or the Reserve Bank of India or at the Cash section of the office, to the credit of the Insurance Fund as under:

(*a*) *Payments of sums relating to life Branch.*—

"O Unfunded Debt—Other Accounts.

(a) State Life Insurance Fund".